

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 15 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant L. Franklin and C. LaVonne Mader c/o Boyack Surveying, Inc.  
515 South Fifth Street, of Elko,  
Street and No. or P.O. Box No. City or Town  
Nevada 89801, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Well  
Name of stream, lake or other source.

2. The amount of water applied for is 6.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 1420 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE<sup>1</sup>NW<sup>1</sup> Section 4, T28N,  
R58E, MDB&M., at a point from which the SW corner of said section 4  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
bears S 23° 00' 00" W 3354.20 feet.  
it should be stated.

6. Place of use All of Section 4, All of Section 9, W<sup>1</sup> Section 15,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
T28N, R58E, MDB&M.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Well, Ditches, Pipelines and  
Sprinkler System.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$40,000.....

10. Estimated time required to construct works.....3 years.....

11. Estimated time required to complete the application to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

These waters are to be co-mingled with any prior water rights  
on this Place of Use.

Applicant L. Franklin and C. LaVonne Mader

By s/ Alan S. Boyack

Compared.....LP/ha.....  
 Alan S. Boyack  
 515 South Fifth Street  
 Elko, Nevada 89801

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed..... my office, this.....day of.....,  
 Cultural map filed.....  
 Certificate No.....Issued..... A.D. 19.....  
 Recorded.....Bk.....Page.....

.....County Recorder  
WITHDRAWN BY APPLICANT

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State Engineer

218 (Rev.)

STATE ENGINEER